## NEWFOUNDLAND AND LABRADOR BOARD OF COMMISSIONERS OF PUBLIC UTILITIES

## AN ORDER OF THE BOARD

NO. P.U. 22(2024)

1	IN THE MATTER OF the Electrical Power
2	Control Act, 1994, SNL 1994, Chapter E-5.1
3	(the "EPCA") and the Public Utilities Act,
4	RSNL 1990, Chapter P-47 (the "Act"), as
5	amended, and regulations thereunder; and
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7	IN THE MATTER OF an application by
8	Newfoundland and Labrador Hydro for
9	approval of a capital expenditure for the
10	Completion of Fire Restoration - Fourth
11	Floor Hydro Place, pursuant to section 41
12	of the <b>Act</b> .
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15	WHEREAS Newfoundland and Labrador Hydro ("Hydro") is a corporation continued and existing
16	under the Hydro Corporation Act, 2007, is a public utility within the meaning of the Act, and is
17	also subject to the provisions of the <b>EPCA</b> ; and
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19	WHEREAS pursuant to section 41 of the Act and Public Utilities Regulations, NLR 40/23, a public
20	utility shall not proceed with the construction, purchase or lease of improvements or additions
21	to its property where the cost of construction or purchase is in excess of \$750,000 without prior
22	approval of the Board; and
23 24	WHEREAS in Order No. P.U. 35(2023), the Board approved Hydro's 2024 Capital Budget in the
25	amount of \$96,452,300; and
26	amount of \$30,432,300, and
27	WHEREAS on August 6, 2024 Hydro filed an application (the "Application") requesting approva
28	of a supplementary capital expenditure of \$1,067,900, with approximately \$750,200 in 2024 and
29	\$317,700 in 2025, for the completion of fire restoration on the fourth floor of Hydro Place; and
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31	WHEREAS Hydro Place is a six-story office building located in St. John's, Newfoundland and
32	Labrador serving as Hydro's corporate headquarters; and
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34	WHEREAS the Application states on November 22, 2023 a fire ignited on the fourth floor of Hydro
35	Place which resulted in the contamination of interior finish materials, office furnishings and

equipment, and displaced all employees stationed on the fourth floor; and

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**WHEREAS** the Application states extensive environmental testing and cleaning was completed enabling the return to occupancy for a portion of employees; however, there is a section of the fourth floor that requires capital restoration to enable full occupancy; and

**WHEREAS** the Application states Hydro has determined that it is prudent to utilize the period of restoration to maximize the number of workstations on the fourth floor due to increased demand for office and cubicle space; and

**WHEREAS** the Application further states to minimize costs Hydro intends to utilize cubicle panels salvaged from the Lower Churchill Project office; and

WHEREAS the Application was copied to: Newfoundland Power Inc.; the Consumer Advocate, Dennis Browne, KC; the Island Industrial Customers Group representing Corner Brook Pulp and Paper Limited, Braya Renewable Fuels (Newfoundland) GP Inc., and Vale Newfoundland and Labrador Limited; and the Labrador Interconnected Group representing the communities of Sheshatshiu, Happy Valley-Goose Bay, Wabush, and Labrador City; and

WHEREAS no comments were received by the Board; and

**WHEREAS** on August 22, 2024 Hydro requested that the Board approve the Application as submitted; and

**WHEREAS** the Board is satisfied that the proposed supplemental capital expenditure for the completion of fire restoration on the fourth floor of Hydro Place is necessary to restore the fourth floor and reinstate its functionality while maximizing the available workspace for employees.

## IT IS THEREFORE ORDERED THAT:

1. The proposed capital expenditures in the amount of \$750,200 in 2024 and \$317,700 in 2025 for the completion of fire restoration on the fourth floor of Hydro Place are approved.

2. Hydro shall pay all expenses of the Board arising from this Application.

**DATED** at St. John's, Newfoundland and Labrador, this 29<sup>th</sup> day of August 2024.

Kevin Fagan

Chair and Chief Executive Officer

John O'Brien, FCPA, FCA, CISA

commissioner

Christopher Pike, LL.B., FCIP

Commissioner

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**Executive Director and Board Secretary**